



香港房屋經理學會
The Hong Kong Institute of Housing

英國特許房屋經理學會亞太分會
Chartered Institute of Housing Asian Pacific Branch



7 October 2010

Dear Members

Joint Annual Dinner 2010
The Hong Kong Institute of Housing
Chartered Institute of Housing Asian Pacific Branch

It gives us great pleasure to announce that the Joint Annual Dinner 2010 of The Hong Kong Institute of Housing and Chartered Institute of Housing Asian Pacific Branch is scheduled to take place as follows:

- Date : 5 November 2010 (Friday)
- Time : 18:30 (Pre-dinner cocktail)
20:00 (Dinner)
- Venue : Grand Ballroom Hall B, 7th Floor
L'hotel Nina et Convention Centre Hong Kong
8 Yeung Uk Road, Tsuen Wan
Hong Kong
- Guest of Honour : Mr Tsang Tak Sing, GBS, JP
Secretary for Home Affairs
Home Affairs Bureau
- Admission Fee : HK\$600.00 per head (including pre-dinner cocktail)
- CPD Units : 3 CPD Units (HKIHK - Professional Practice)

You are cordially invited to take part in this memorable event by completing and returning the attached registration form together with your cheque payment **before 26 October 2010 (Tuesday)**. We look forward to seeing all of you on this occasion.

Yours sincerely

Share Tai Ki
President
The Hong Kong Institute of Housing

Poon Yuen Fong, Sanford
Chairman
Chartered Institute of Housing
Asian Pacific Branch

香港灣仔港灣道 6 - 8 號瑞安中心 2709 - 2711 室 Units 2709-2711, Shui On Centre, 6-8 Harbour Road, Wanchai, H.K.

To: **HKIH / CIHAPB**
Units 2709-11
Shui On Centre
6-8 Harbour Road
Wanchai, Hong Kong

Tel.: 2544 3111 / 2356 8680
Fax: 2544 3112 / 2356 7332

Registration Form

I/We will attend the Joint Annual Dinner 2010 of my/our Institutes to be held on **Friday, 5 November 2010** at L'hotel Nina et Convention Centre Hong Kong.

Enclosed please find my/our cheque no.(s) _____ for the amount of HK\$ _____ (HK\$600.00 x _____) payable to "**The Hong Kong Institute of Housing**" for your necessary action. (Please indicate if you are a vegetarian.)

Details of other participants are as follows:

<u>Full Name</u>	<u>Membership No.</u>	<u>Company</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Please continue on a separate sheet if required.)

Name in English _____ Membership No. _____
Contact Tel. No. _____ Fax No. _____
Email _____
Signature _____ Date _____

**** Please reply before 26 October 2010 ****